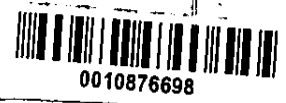


UNOFFICIAL COPY

0010876698

777/219 0001 Page 1 of 2
2001-09-20 11:54:08
Cook County Recorder 23.00

Prepared By: 7947465
21090808
1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
56

LOAN NO.: 05-42-87545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SEPTEMBER 13, 2001

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by RODRIGO L. VARGAS, A MARRIED MAN ESNELIA VARGAS

0010876697

to 1ST ADVANTAGE MORTGAGE, L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546
and recorded in Book/Volume No.

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)
Commonly known as 2421 SOUTH EAST AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

1ST ADVANTAGE MORTGAGE, L.L.C.

STATE OF ILLINOIS
COUNTY OF

On SEPTEMBER 18, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PAUL J. LUEKEN
known to me to be the PRESIDENT
and
known to me to be

Paul J. Lueken
By: PAUL J. LUEKEN
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation
Notary Public

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

08/28/00 DPS 171

05-42-87545

RIDER - LEGAL DESCRIPTION

LOT 3 IN THE RESUBDIVISION OF LOTS 149 TO 154 BOTH INCLUSIVE, IN 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-30-220-008-0000

Property of Cook County Clerk's Office