

2002 ON 7951254ZD5K

Prepared by
When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

UNOFFICIAL COPY

0010874

0010876948

7774/0221 20 001 Page 1 of 2
2001-09-20 14:57:03
Cook County Recorder 23.00



[Space Above This Line For Recording Data] LOAN #: WE195460
PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **MUTUAL BANK, FA** **WASHINGTON**
whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

2
MBS

all beneficial interest under that certain Mortgage dated the **11TH** day of **SEPTEMBER, 2001**, executed by **MARY C. WEISER, divorced and not since remarried**, as Borrower, to

MORTGAGE MANAGERS, INC., as Lender, was recorded on **0010876947** in Book

County, **ILLINOIS**, of the records of the County Recorder of **COOK**

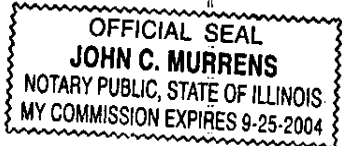
LEGAL DESCRIPTION AS ATTACHED HERETO AND
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **SEPTEMBER 11, 2001**

MORTGAGE MANAGERS, INC.
By Thomas R. Murrens
THOMAS R. MURRENS
Its **VICE-PRESIDENT**

STATE OF **ILLINOIS** }
COUNTY OF **LAKE** } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, and by, the of **MORTGAGE MANAGERS, INC.**, on behalf of said corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **11TH** day of **SEPTEMBER, 2001**

My Commission Expires: **SEPTEMBER 25, 2004**

John C. Murrens
Notary Public
JOHN C. MURRENS
Residing at: **1165 Ranch Rd Lake Forest, IL 60045**

BOX 333-CT1

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Property of Cook County Clerk's Office



001084897

11/11/2011

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LEGAL DESCRIPTION

Loan No.: 054346291

Borrower: MARY C. WEISER

LOT 91 (EXCEPT THE NORTH 110 FEET
THEREOF) IN F. H. BARTLETT'S FULLERTON
AVENUE FARMS FIRST ADDITION OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP
40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010876948

Pin# 12-33-111-015-0000

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