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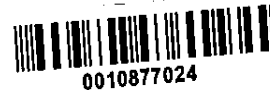
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7770045 44 001 Page 1 of 1
2001-09-20 10:38:11
Cook County Recorder 23.00

Loan #: 7810172182

Prepared By:

BOX 370



Prep By: /
When Recorded / Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810172182

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2001 executed by HOLLIS PATTERSON JR., AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 40 IN BLOCK 81 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-26-316-006

0010877023

P.I.N.: 20-26-316-006

Commonly known as: 7717 S. DOBSON AVENUE, CHICAGO, ILLINOIS 60619
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On AUGUST 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DANIEL A. CORRADO
Its: PRESIDENT

Witness:

Notary Public Donna M. Koga

01/04/04 County,

My commission Expires:



ATGF, INC.

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