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0010877414

WaMu # 0059472179

NAME: STEPHEN J GRUSZKA

P/O DATE: 07/17/2001

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2001-09-20 10:29:35

Cook County Recorder

23.50

~~AFTER RECORDING, FORWARD TO:~~

PRAIRIE TITLE  
6821 WEST NORTH AVENUE

OAK PARK, IL 60302-

THIS INSTRUMENT PREPARED BY:

LATASHA YOUNG  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-31-325-007



### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN J GRUSZKA AND KAREN M

GRUSZKA HUSBAND AND WIFE

to HOWARD HANNA FINANCIAL SERVICES INC,

dated April 30th, 1998, and recorded on 06/03/1998 in Mortgage Record

                    , page                     , and or Instrument # 98460753, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 29, 30, AND 31 (EXCEPT THE NORTH 7 1/2 FEET OF LOT 31) IN BLOCK 14 IN  
J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO A SUBDIVISION OF  
THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

1631 N NEWLAND AVE  
CHICAGO, IL 60635

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of July 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

JULIE MULHERN  
Its ASSISTANT SECRETARY

01-32446  
PRAIRIE TITLE  
6821 W. NORTH AVE  
OAK PARK, IL 60302

2

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Property of Cook County Clerk's Office

WaMu #:0059472179  
NAME: STEPHEN J GRUSZKA  
P/O DATE: 07/17/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of July  
2001, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY

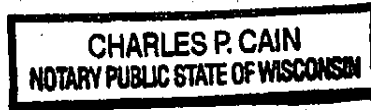
of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002



Notary Public  
CHARLES P CAIN



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

*Steven Gruszka  
1631 N Newland  
Chgo Il 60635*



IL\_REL3 (040)  
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MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

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NOTARY PUBLIC STATE OF WISCONSIN  
CHARLES R. GAIN

*[Faint, illegible handwritten text]*