

UNOFFICIAL COPY

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

REORDER FROM MODERN LAW FORMS ITASCA, IL (630) 875-1122

INSTRUCTIONS:

1. USE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.



0010877425

11" x 10" modules of

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
 AVA WOMEN'S HEALTH ASSOCIATES
 S.C.
 675 West North Avenue
 Suite 101 and 314
 Melrose Park, IL 60160

Secured Party(ies) and address(es)
 Gottlieb Community Health
 Services Corporation
 701 West North Avenue
 Melrose Park, IL 60160

For Filing Officer
 Date, Time, Number, and Filing Office)
 0010877425
 7779/0046 40 001 Page 1 of 3
 2001-09-20 11:25:13
 Cook County Recorder 25:50

1. This financing statement covers the following types (or items) of property:
 See Exhibit A attached hereto and made a part hereof.

2. ~~XXXXXX~~ (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~XXXXXX~~ (Strike what is inapplicable)-(Describe Real Estate)
 675 West North Avenue, Suites 101 and 314, Melrose Park, IL 60160
 See Exhibit B attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
 The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented.
 Filed with Recorder's Office of _____ County, Illinois.

AVA WOMEN'S HEALTH ASSOCIATES, S.C.
 By:
 Signature of (Debtor) of (Secured Party)

*Signature of Debtor Required In Most Cases;
 Signature of Secured Party In Cases Covered By UCC §9-402 (2).

(1) FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2—REV. 4-73

This form of financing statement is approved by the Secretary of State.

the financing statement. Long and
qual notes. Property 5 1/2 x 8 1/2
the office. Illinois Title

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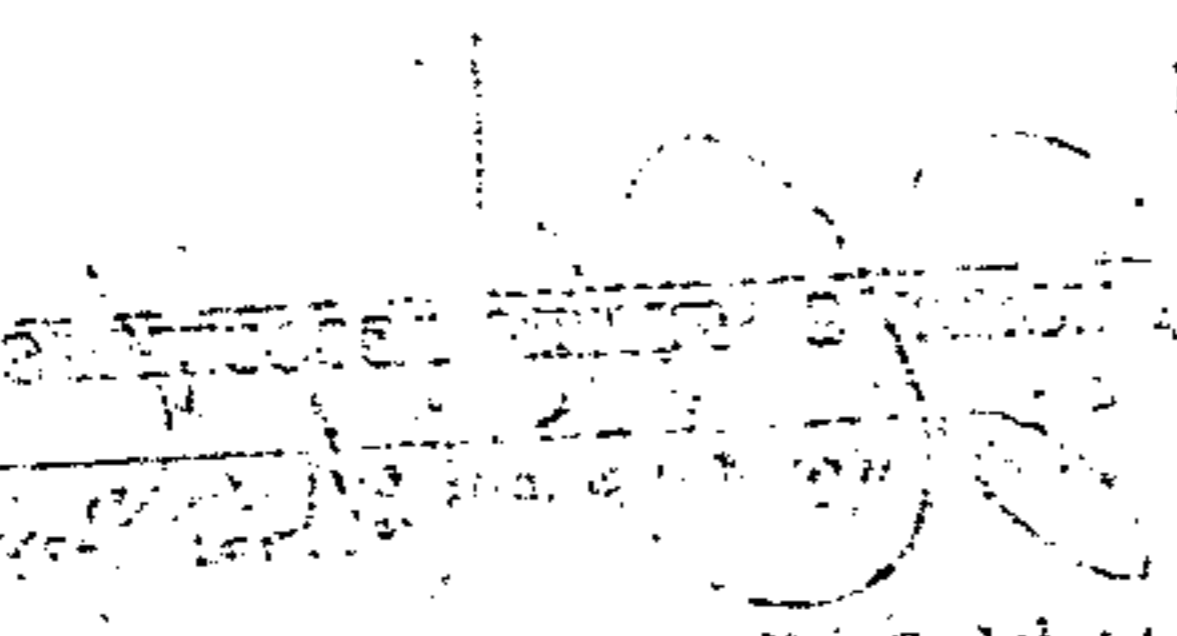
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EXHIBIT A

COLLATERAL

All personal property, furniture, fixtures, equipment as of the date hereof of Debtor's medical practice, including all proceeds of the foregoing Collateral.

1088890

Property of Cook County Clerk's Office

Lexis Nexis Document Solutions
135 South LaSalle Street
Suite 2260 2030459-1
Chicago, IL 60603

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EXHIBIT B

LOT 10 AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

TRACT (a) COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 9 AND THE NORTH LINE OF NORTH AVENUE AS WIDENED BY INSTRUMENT RECORDED DECEMBER 18, 1929 AS DOC. NO. 10556872; THENCE NORTH $00^{\circ} 11' 11.7''$ WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 492.525 FEET FOR A POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH $00^{\circ} 11' 11.7''$ WEST ALONG THE WEST LINE OF LOT 9, THENCE SOUTH $88^{\circ} 41' 07.5''$ EAST, A DISTANCE OF 22.227 FEET; THENCE SOUTH $01^{\circ} 17' 31.9''$ WEST, A DISTANCE OF 96.144 FEET; THENCE SOUTH $88^{\circ} 55' 34.7''$ WEST, A DISTANCE OF 134.393 FEET TO THE POINT OF BEGINNING, ALSO TRACT (b) COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 9 AND THE NORTH LINE OF NORTH AVENUE AS WIDENED BY INSTRUMENT RECORDED DECEMBER 18, 1929 AS DOCUMENT NO. 10556872; THENCE NORTH $00^{\circ} 11' 11.7''$ WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 688.367 FEET FOR A POINT OF BEGINNING TO THE TRACT TO BE DESCRIBED HEREIN, CONTINUING THENCE NORTH $00^{\circ} 11' 11.7''$ EAST ALONG THE NORTHEASTERLY LINE OF LOT 9 (BEING ALSO THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF M. ST. P. & S.S.T.M. R.R.) A DISTANCE OF 270.099 FEET; THENCE SOUTH $45^{\circ} 59' 07.2''$ WEST, A DISTANCE OF 259.216 FEET TO THE POINT OF BEGINNING.

P.I.N. 12-35-302-035

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