

# UNOFFICIAL COPY

RELEASE DEED



0010877429

7779/0050 40 001 Page 1 of 3  
2001-09-20 11:33:06  
Cook County Recorder 25.50

KNOW ALL MEN BY THESE PRESENTS,

THAT, LASALLE BANK NATIONAL ASSOCIATION, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto **STEVEN AND ROSE BAGBY**

legal representatives and assigns all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain **MORTGAGE** bearing date the **6TH** Day of **JUNE 2001** AS **DOCUMENT NO. 10559829**, recorded in the Recorder's Office of **COOK** County, in the State of Illinois to the premises therein described as follows, to wit:

See Exhibit A

TAX ID# **17-042180481002**  
Commonly known as: 1301 N. Dearborn #302, Chicago, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this **13TH** Day of **SEPTEMBER 2001**

LASALLE BANK NATIONAL  
BY Jenn  
Its: LOAN OFFICER  
ATTEST Maddalena  
Its: DOCUMENTATION OFFICER

Return To:  
LEXIS Document Services  
135 S. LaSalle St., Suite 2260  
Chicago, IL 60603  
Phone: (312) 201-1273

(UP TO N) - ("G")  
Debtor: STEVEN AND ROSE BAGBY  
Juris: Recorder of Deeds, Cook County, IL

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PROPERTY

CLERK'S OFFICE

2001-03-11 11:11:00

PROPERTY

Property of Cook County Clerk's Office

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES LOW totally known to me to be a LOAN OFFICER of LASALLE BANK NATIONAL ASSOCIATION and MARY HADDAD, personally known to me to be the OPERATIONS OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as LOAN OFFICER and OPERATIONS OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 th Day of SEPTEMBER 2001.

Commission expires 09/18/02

*Denise Vance*  
Notary Public



DOCUMENT PREPARED BY  
MARY HADDAD-HOMSY  
3201 N. ASHLAND AVE  
CHICAGO, IL 60657

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EXHIBIT A

D. LEGAL DESCRIPTION:

UNIT 302 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677. (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office

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RECEIVED

EXHIBIT