



Property of Cook County Recorder's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA FKA BANK ONE ILLINOIS NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEFFREY C SWEET & ROBERTA SWEET

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/22/97 as Document Number 97675583 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 22 IN SCARSDALE ESTATES, BEING A S/D OF THE E1/2 OF THE SW1/4 OF THE W1/2 OF THE SE1/4 OF SEC 32, T42N, R11E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL (EXCEPT THE N 685.4 FT THEREOF) ALSO EXCEPT THE E 40 ACRES OF THAT PART OF THE W1/2 OF SAID SE1/4 LYING S OF THE N 685.4 FT THEREOF, AND ALSO EXCEPT THAT PART OF THE E/12 OF SAID SW1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD, CALLED STATE ROAD AND S OF THE N 685.4 FT THEREOF

Property Address: 741 SOUTH BURTON PLACE ARLINGTON HEIGHTS IL 60005

PIN 03-32-326-008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY
PA
M. J. NO

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/31/01

By: *Nicholas Rogers*
NICHOLAS ROGERS
Its: Mortgage Officer

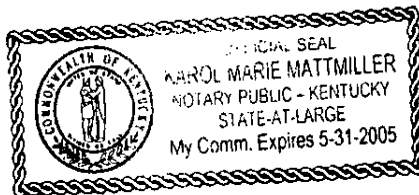
Attest: *Eric Winke*
ERIC WINKE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of _____ and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Karol Marie Mattmiller
Notary Public



My Commission Expires:

This instrument was prepared by: ERIC WINKE
401898380000683483

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507