

WHEREAS, by Mortgage dated the 12 day of May 1989 and recorded in COOK County, ILLINOIS, of record under DKT 89236429, CHERYL D WATSON mortgaged the real estate described therein: for the purpose of securing the payment of 32,481.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX #25-04-102-011
LOT: #SOUTH 33 FT. OF LOT 7, BLOCK 6, RESUBDIVISION OF BLOCK 12 AND PARTS OF BLOCKS 5, 6, 7 AND 8, SMISSION AND NEWMANS SOUTH ENGLEWOOD SUBDIVISION OF THE NW 1/4 OF SECTION 4, TOWNSHIP 37N, RANGE 14, EAST OF 3RD PM

EXECUTED this 13 Day of August, 2001.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc.

BY: Marsha P. Murley
Marsha P. Murley - Asst. Vice President

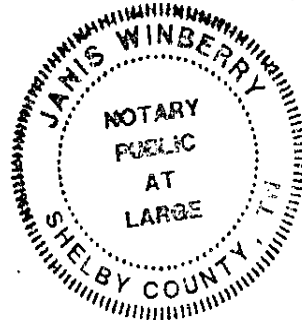


STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 13 day of August, 2001.

Janis Winberry
Janis Winberry NOTARY PUBLIC



My commission expires 3/5/05
Loan Number: 0008834921
Property Address: 8739S UNION AVE
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Ken Zindle
Cordova, TN 38018 901-580-2121

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

S - Y
D - L
S - N
M - Y

UNOFFICIAL COPY

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