## UNOFFICIAL COPIOS77899

2001-09-20 11:35:48

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF** TRUST WAS FILED.



Loan No. 000000005781655486

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE TRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the chy secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PLASE, CONVEY, and QUIT CLAIM unto June E Martin, its/his/hers/their, heirs, legal representatives and as igns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 1971, and recorded on March 19, 1971, in Document 21425621 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER LYING SOUTH OF LAKE STREET OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

16-09-311-04 1-0000

Address(es) of premises: 156 N LOCKWOOD AVE, CHICAGO, IL, 60644-0000

Witness my hand and seal May, 14, 2001.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Courtney Gullette Asst. Vice President



## UNOFFICIAL COPY 19877899 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 14, 2001.

Debra Wrinkle Notary Public

Lifetime Commission

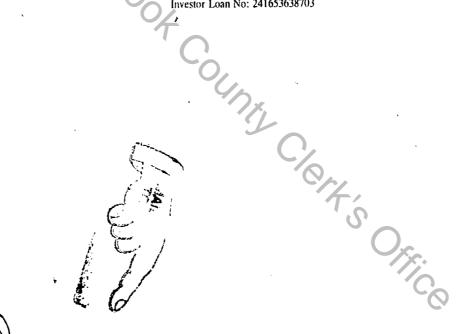
Loan No; 000000005701655486

County of: Cook Investor No: 815 Investor Category:

Investor Loan No: 241653638703

Prepared by: Teresa G Kelly Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



156 No. Lockwood cere. Chgo, De. 60644-3301