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2000-02-14 11:13:30

Cook County Recorder

CODIUS & ASSOCIATES, PC 7955 SOUTH CASS AVENUE

SUITÉ 114 DARIEN, ILLINOIS 60561

BOX 70

RECORD AND RETURN TO: Advanta Mortgage Corp. USA Document Control Dept. #400 10790 Rancko Bernardo Road San Diego, CA 92127

Loan # 11/02/563/238

Space above this line for recorder's use

00108780

25.00

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK 10790 Rancho Bernardo Road. Sen Diego, CA 92127 for consideration paid, does hereby assign and set over unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 1761 E. St. Andrew Pl., Santa Ana, CA 92705-6009, that certain mortgage for \$ 73,550 dated 6/30/96, from IRENE BROWN to ADVANTA NATIONAL BANK, filed for record in the office of the Clerk of COOK County, State of ILLINOIS, and recorded on 98584088, in Book N/A of Mortgages at Page N/A of the records of said county, together with the note or notes therein mentioned and all indebtedness secure? Increby.

Property Address: 10204 S EBERHART ST.; CHICAGO, IL 60628

Legal Description: ATTACHED HERETO.

January 25, 2000

ADVANTA NATIONAL BANK

35 C/C

Kirk N. Hobson, Vice Fresident

I hereby certify the precise residence of The within named assignee is:

1761 E. St. Andrew Place Santa Ana, CA 92705-6009

Witness, Theresa Gary

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99-7622

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CODIUS & ACSOCIATES, PU 7655 SOUTH CASS AVENUE SUITE 114 DARIEN, ILLINOIS 63331

BOX 70

Property of Country Clerk's Office

JUE 1063

STATE OF CALIFORNIA}

COUNTY OF SAN DIEGO}

On January 25, 2000, before me, Richard Plewa, Notary Public, in and for said State, personally appeared Knk N. Hobson who executed the within instrument as Vice President, personally known to me OR proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they reside at Advanta National Bank, 10790 Rancho Bernardo Road,; San Diego, CA 92127, to be the persons, who exceuted the within instrument on behalf of the Corporation therein named, and ackknowledged to right that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

Richard Plewa

RICHARD PLEWA
Commission # 1132123
Notary Public - California
San Diego County
My Comm. Expires Apr 1, 2001

Prepared by:

Angle Dev

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Roza,; San Diego, CA 92127

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LINGERIONAL COPY

REAL ESTATE TAX IDENTIFICATION NO.: 25-10-414-017

5000000

LEGAL DESCRIPTION:

LOT 821 IN FREDERICK H. BARTLETT'S GREA FER CHICAGO SUBDIVISION NO. 1,
BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
10, TOWNSHIP 37 NORTH, RANGE 14, AND ALL OF THAT PART OF THE SOUTHEAST
1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOING THE I.C.R.R. RIGHT OF WAY
(EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF) EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Jy 3 063

99-7622