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2001-09-20 14:57:54
Cook County Recorder 25.50



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001963328390

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacob C. Kim And Mary H. Kim His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 13, 2000, and recorded on July 17, 2000, in Document 00531047 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #10253270330000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2926 WEST JARLATH STREET, CHICAGO, IL, 60645-0100

Witness my hand and seal August, 7, 2001.

FLAGSTAR BANK, FSB




Judith Poindexter
Vice President

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P3
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M4

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 7, 2001.


Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Ladeirdre M Monroe
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001963328390
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 241674789216

Property of Cook County Clerk's Office

Property of

LEGAL DESCRIPTION:

LOT 17 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF A TRACT OF LAND, THE THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS:

FIRST: LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECOND: THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THIRD: THE WEST 13-1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 25 AFORESAID

Clerk's Office