UNOFFICIAL COPOS 78130

2001-09-20 12:59:09

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1884196



The undersigned certifies that it is the present owner of a mortgage made by GENE KLINE : REBECA KLINE

to MARKET STREET MORIGAGE CORPORATION

bearing the date 08/29/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96676510
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:996D LANGTRY COURT...

ELGIN,...IL 60120

JERRY SEVILLE

COMM. #1283273

Notary Public-Callorala LOS ANGELES CUUNTY My Comm. Exp. Nov. 10, 2014

pin#06-18-401-028

dated 07/24/01

MARKET STREET MOBYGAGE CORPORATION

By:

Jorge Tudux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/24/01 by Jorge Tucux the Vice President......

by Jorge Tucux of MAKKET STREET MORTGAGE CORPORATION

on behalf of said CORPORATION.

erry Seville Notary Public/Commission expires: 11/10/2004 Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BANGE E

UNIT NUMBER 27 A2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 9340383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPORTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. NANT AE TO 1.

OR COOK COUNTY CLOTHER OFFICE AMENDED FROM TIME TO TIME.