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Document Prepared by: ILMRSD-4 3/24/01

Jennifer Adrien
When recorded return to:
ROBERT PEDROZA
33B ADAMS CT
STREAMWOOD, IL 60107-

0010878228

7785/0149 89 001 Page 1 of 2
2001-09-20 16:50:02
Cook County Recorder 23.50



Loan #: 161265
Investor Loan #: 0008665382
Pool #: 008196
PIN/Tax ID #: 06223030361098
Property Address:
33B ADAMS COURT
STREAMWOOD, IL 60107

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Alliance Mortgage Company, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ROBERT M PEDROZA, A BACHELOR

Original Mortgagee: BANK UNITED OF TEXAS

Loan Amount: \$ 103,950.00

Date of Mortgage: 08/01/1993

Date Recorded: 08/01/1993

Libert/Cabinet:

Page/Drawer:

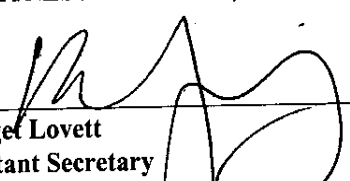
Document #: 93626636

Legal Description: SEE ATTACHED

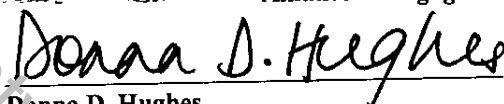
and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/12/2001.

Alliance Mortgage Company

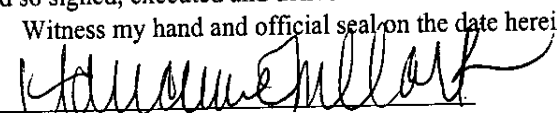

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL




Donna D. Hughes
Vice President

On this date of 07/12/2001, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Donna D. Hughes and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Alliance Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in their name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Adrienne M. Clark
My Commission Expires: 10/29/2003



Adrienne M. Clark
MY COMMISSION # CC880000 EXPIRES
October 29, 2003
BONDED THRU TROY PAW INSURANCE, INC.

Handwritten notes:
S-ys
P-30
m-ff
CB

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0010878228

Legal Description:

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UNIT 19-2 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-22-303-032-1098

Property of Cook County Clerk's Office

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