

UNOFFICIAL COPY

0010878329

7/27/01 30 001 Page 1 of 2

2001-09-20 12:14:28

Cook County Recorder 23.50



**RELEASE DEED**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK of the County of Cook and the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Francisco Sevilla and Almadelia Sevilla, 4635 N. Milwaukee Avenue, Chicago, Illinois 60630, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 23rd day of January, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 99106188 and 99106189, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 3 AND 4 IN LOT 1 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A SUBDIVISION OF PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4635 N. Milwaukee Ave., Chicago, IL 60630  
P.I.N.: 13-16-110-016-0000

PARCEL 2: LOT 22 IN HILLS RESUBDIVISION OF BLOCK 22 IN MONTROSE, SAID MONTROSE BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4508 N. Kostner Ave., Chicago, IL 60630  
P.I.N.: 13-15-123-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

WITNESS our hands and seals this 10<sup>th</sup> day of August, 2001.

THE FIRST COMMERCIAL BANK

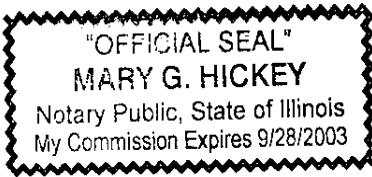
By: *Alan M. Share*  
Alan M. Share  
Senior Vice President and Trust Officer

Attest: *Kathleen J. Schwind*  
Kathleen J. Schwind  
First Vice President and Cashier

STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan M. Share, Senior Vice President and Trust Officer of The First Commercial Bank, and Kathleen J. Schwind, First Vice President and Cashier of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior First Vice President and Trust Officer and First Vice President and Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said First Vice President and Cashier then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank as aforesaid, for the uses and purposes therein set forth.

Given, under my hand and Notarial seal this 10<sup>th</sup> day of August, 2001.



*Mary G. Hickey*  
Notary Public

**PREPARED BY AND MAIL TO:**

Alan M. Share  
THE FIRST COMMERCIAL BANK  
6945 N. Clark Street  
Chicago, Illinois 60626

ALMDELIA SEVILLA  
6148 N. KILDARE  
CHICAGO, IL 60630