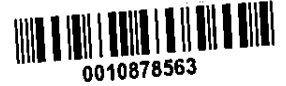
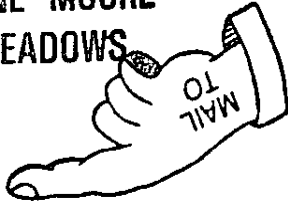


UNOFFICIAL COPY

0010878563

6546/0154 19 005 Page 1 of 3
2001-09-20 11:12:25
Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Please Return to:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6052569

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
NORTH SHORE FINANCIAL

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated AUGUST 10, 2001

IGOR VUGMAYSTER, A SINGLE MAN

, made and executed by

0010878562

to and in favor of
NORTH SHORE FINANCIAL

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY-SIX THOUSAND SIX HUNDRED AND NO/100

(\$ 156,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

3/2/01

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 10, 2001

Witness

North Shore Financial

(Assignor)

By: *Ernan Gaudin* officer

(Signature)

Witness

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of _____

County of _____

This instrument was acknowledged before me on _____

by _____

as _____

of _____

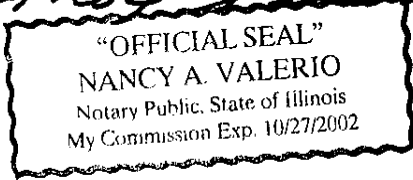
[Individual Acknowledgment]

State of *Illinois*

County of *McHenry*

This instrument was acknowledged before me on *8-10-01* by

North Shore Financial



Nancy A. Valerio

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY ADDRESS: 1608 BLACKHAWK TRAIL
-WHEELING, IL 60090

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2-33-1 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN TAHOE VILLAGE UNIT 2B, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 TO JOEL S. KASANOV AND MARSHA J. KASANOV DATED DECEMBER 10, 1977 AND RECORDED APRIL 15, 1978 AS DOCUMENT 24400513 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-09-308-056-1292

Cook County Clerk's Office