



CT1

7808440  
1 all. inc  
LHA

THE ABOVE SPACE FOR RECORDER'S USE ONLY

3  
SH

This Trustee's Deed made this 23rd day of January, A.D. 2001, between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 24th day of January, 2000 and known as Trust Number 122975 (the "Trustee"), and David J. Lee and Cathy Eng, not as tenants in common, but as joint tenants, (the "Grantees") husband and wife, not , but as tenants by the entirety (Address of Grantee(s): 21 East Chestnut Street #19H, Chicago, Illinois 60611

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

no abstract

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSLY INCORPORATED. HEREIN AND MADE A PART HEREOF.

Property Address: 17 N. Loomis Street, Unit 2E and P-J, Chicago, Illinois  
Permanent Index Number: See attached "Exhibit A"

Together with the tenements and appurtenances thereunto belonging. **To Have And To Hold** the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

BOX 333-CT1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

7-11-2011

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LaSalle Bank National Association,  
as trustee as aforesaid,

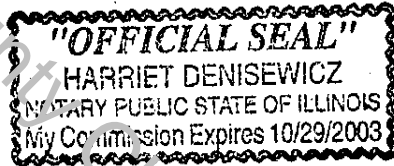
BY Nancy A. Carlin  
Nancy A. Carlin  
Assistant Vice President

State of Illinois ) SS.  
County of Cook )

I, **Harriet Denisewicz**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Nancy A. Carlin, Assistant Vice President** of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of January, 2001.

Harriet Denisewicz  
NOTARY PUBLIC



This instrument prepared by:  
Harriet Denisewicz, Land Trust Dept.  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603

10879707

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	SEP. 19.01	0032400
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000015305	FP 102808

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
	SEP. 19.01	0016200
REVENUE STAMP	# 0000015333	FP 102802

CITY TAX	CITY OF CHICAGO	REAL ESTATE TRANSFER TAX
	SEP. 19.01	0243000
REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000007711	FP 102805

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2010/01/01

# UNOFFICIAL COPY

wlegal

## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT(S) 2E AND P-J IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-335-009-0000 (AFFECTS THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.

MAIL TO:

LOUIS LEVINSOHN  
33 N. LA SALLE SUITE 3200  
CHICAGO, ILL. 60602

SEND SUBSEQUENT TAX BILLS TO:

DAVID LEE AND CATHY ENY  
17 N. LOOMIS ST  
UNIT 2E  
CHICAGO, ILL. 60607

10879707

UNOFFICIAL COPY

Property of Cook County Clerk's Office

70748302