

UNOFFICIAL COPY

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7/8/01 11 001 Page 1 of 2  
2001-09-20 14:53:24  
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

Date: 8/6/2001  
Account # 66200111501760001  
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by JOAN HURLEY of CHICAGO State of Illinois DATED, 11/29/2000 to U.S. Bank National Association ND MORTGAGEE, and filed for record 1/10/2001

Document Number 10024148 or in Book \_\_\_\_\_ Page \_\_\_\_\_, at \_\_\_\_\_, in the Office of: County Recorder, County of COOK State of Illinois secured, fully paid, satisfied, released and discharged.  
 Real Estate Description appears below.  Real Estate Description appears on attached sheet.

SEE ATTACHED LEGAL DESCRIPTION  
20 E GOETHE ST APT 605 CHICAGO, IL 60610

U.S. Bank National Association ND  
By Sherri J. Bernard  
Sherri J. Bernard, Operations Officer

WIN # 17031060321035  
Recording Requested by & When Recorded Return To  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

STATE OF North Dakota )  
COUNTY Cass ) SS

The foregoing instrument was acknowledged before me this 6th day of August, 2001, by Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller  
Notary Signature  
Commission Expires:

PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:  
LANCE GREFF  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To: 8109255  
~~HURLEY, JOAN~~  
~~20 E GOETHE ST APT 605~~  
~~CHICAGO IL 60610-2329~~

5/28  
P. J.  
S. N.  
M. J.

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JOAN HURLEY  
66200111501760001

**ATTACHMENT A**  
**Property Description**

UNIT NO. 605 IN THE 20 EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 8 AND PART OF LOT 7, LYING WEST OF A LINE DRAWN 21 FEET EAST FROM AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 4 IN STONE'S SUBDIVISION OF LORR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM ALL OF SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY), IN COOK COUNTY, ILLINOIS, WHICH CONVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN AS TRUST NO. 114941 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 96587306 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



**U08109255-01FB02**

SATISFACTION  
LOAN# 66200111501760001  
US Recording

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