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6558/0021 47 002 Page 1 of 3  
2001-09-21 08:59:12  
Cook County Recorder 25.50

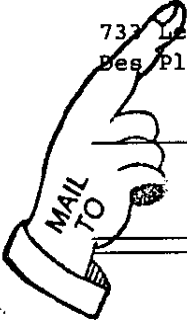


Prepared By:  
Key Mortgage Services,  
Inc.  
733 Lee Street, Suite 110  
Des Plaines, IL 60016

After Recording Return To:  
Key Mortgage Services,  
733 Lee Street, Suite 110  
Des Plaines, IL 60016

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

[Space Above For Recorder's Use]



ASSIGNMENT OF MORTGAGE

LOAN NO. 0015038359

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PHH Mortgage Services  
6000 Atrium Way, Mount Laurel NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
September 11, 2001 to secure payment of Eighty Four Thousand  
Five Hundred and no/100.  
(U.S. 84,500.00 ) executed by Suaad A. Gumman, A Single Woman

0010880479

to Key Mortgage Services, Inc.  
a corporation organized under the laws of the state of Illinois and whose address  
is 733 Lee Street, Suite 110, Des Plaines, IL 60016  
and recorded in Book, Volume, or Libor No., at page  
(or as No.), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 15-13-224-042-1010

Commonly known as: 600 Elgin, Unit #2B  
Forest Park, IL 60130

TICOR  
4722688

3P

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Key Mortgage Services, Inc.

(Assignor)

Witness

By:

*Sugra Hasanof*  
(Signature)  
Sugra Hasanof  
Vice President

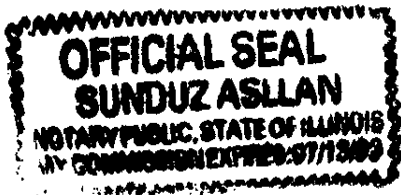
Witness

STATE OF IL

COUNTY OF COOK

On September 11, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared **Sugra Hasanof**, known to me to be the **Vice President** of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Sunduz Asllan*

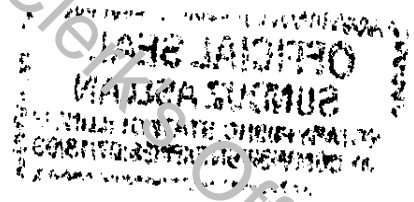
Notary Public

My Commission Expires:

*July 13.03*

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Property of Cook County Clerk's Office



**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000472688 OC**STREET ADDRESS:** 600 ELGIN

#2B

**CITY:** FOREST PARK**COUNTY:** COOK COUNTY**TAX NUMBER:** 15-13-224-042-1010**LEGAL DESCRIPTION:**

UNITS 2B AND P-8 IN THE ELGIN/JACKSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38, AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00039871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS