



**DEED OF RELEASE  
(Corporation)**

**COOK COUNTY  
RECORDER**

Prepared by:  
CITIFINANCIAL

5533 W CERMAK  
CICERO, IL 60804

**EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> SHANE M. RILEY

dated MAY 11TH, 2001, and recorded MAY 14TH, 2001, in the office of  
the COOK of COOK County, ILLINOIS, under Document  
No. 0010403607 <sup>(Recording Officer)</sup> in Book                      <sup>(County)</sup> at Page                      <sup>(State)</sup>, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 159 IN OAK PARK AVENUE HOME ADDITION BEING A SUBDIVISION OF LOT 6 IN PARTITION  
OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE EAST 41 ACRES OF  
THE EAST 1/2 OF THE NORHTWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 16-30-224-007

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 4TH day of SEPTEMBER, 2001.



By JIM HUNZIKER

Branch Manager

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 4TH day of SEPTEMBER, 2001 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a \_\_\_\_\_ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires:



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public for said County and State