AFTER RECORDING, RETURN TO:

IL 3596-9 7/99

CITIFINANCIAL SERV, INC. SERV, IN

2001-09-21 09:35:28

Cook County Recorder

23.50

DEED OF RELEASE (Corporation)



| Prepared by: BEATRIZ LOPEZ | COOK COUNTY |
|--|--|
| 1119 LAKE ST | RECORDER |
| | EUGENE "GENE" MOORE |
| OAK PARK,IL 60301 | MARKHAN OFFICE |
| This Doed of Release Witnesse | th, ThatCITTFINANCIAL_FORMERLY KNOWN AS COMMERCIAL |
| a Corporation, organized and existing | under the laws of the State of, |
| and having its principe place of busine | ess in <u>RALTIMORE CITY</u> County, |
| MARYLAND Owner and | d holder of the note evidencing the debt secured by mortgage ND ROSALBA GARFIO, HUSBAND AND WIFE AS JOINT TENANTS |
| dated | , and recorded <u>JULY 12</u> , <u>1996</u> , in the office of |
| the <u>RECORDED</u> of <u>COOR</u> | |
| (Recording Officer) No. 96532434 in Book | (Court) (State) |
| | ct of said manage or deed of trust the following property |
| 14 OF NICHOLAS P. INGLEHART'S S | VARD ADDITION, A SULDIVISION OF LOTS 13 AND SUBDIVISION OF THE CAST 1/2 OF THE SOUTHEAST NORTH, RANGE 13 EAST UP THE THIRD PRINCIPAL NOIS. |
| PIN: 19-01-426-035 | and the state of t |
| AKA: 2447 W 46TH ST CHICAGO, II | L 60632 CORPORATE CONTRACTOR OF LAWRENCE STATE CONTRACTOR OF LAWRENCE STAT |
| Property Identification Number:19- | 01-426-035 |
| In Witness Whereof, these pre | sents have been executed under the seal of said Corporation, |
| pursuant to due authority, this9_ | day of August 2001. |
| | By MAYDA RUIZ |

age 1 of 2

UNOFFICIAL COPY

Althorn A. C. 四次的公路

Property of County Clerk's Office

CORPORATION ACKNOWLEDGEMENT

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| |
| no me personally known, who being by me |
| nch Manager of <u>CITIFINANCIAL FORMERLY KNOWN</u> |
| , a corporation, and that |
| ent is the corporate seal of said corporation and that said |
| behalf of said corporation by authority of its Board o |
| tive acknowledged said instrument to be the free act and |
| |
| set my nand and affixed my notarial seal at my office in |
| LINOIS |
| (State) |
| Notary Public for said County and State |
| Q ₄ |
| INOIS 23/04 |
| |