## **UNOFFICIAL COPY**

Acct # 10406		
71001 11	0010880798	
	6565/0101 83 003 Page 1 of 2	
RELEASE DEED	2001-09-21 14:05:0	1
	Cook County Recorder 23.50	
(Illinois)		
Mail To:	COOK COUNTY 0010880798	
Old Republic;	RECORDED	
Insured Fijnancial Acceptance Corp.	EUGFNE "CCNE"	
650 Bloomfield Ave.	EUGENE "GENE" MOORE	
P. O. Box	MARKHAM OFFICE	
Bloom J. eld, N.J. 07603 10996	RECORDER'S STAMP	
WAIT	. RECORDER S STAIM	
KNOW ALL MEN BY THE SE PRESENTS, Tha	t, Trustee for Old Republic	
- LT: 'I de endage Conn a cornoratio	on of the State of Delaware for and in consideration of	
the manuscript of the indehteduces secured by the		
J 41. a agree all ation of all the notice in teny secu	ifell, that the sum of one would, so the first	
is hereby acknowledged, does hereby RFMISE R	ELEASE, CONVEY AND QUIT CLAIM unto:	
TTITAS CATI FLOODSTROM		
hoirs logal representatives and assigns, all right	title, interest, claim or demand whatsoever it may	
have acquired in through or by a certain Trust	reed, bearing date the <u>23RD</u> any of	
3 <u>SEPTEMBER</u> , 1999, <i>a</i>	nd eco ded in the Recorder's Office of	
County, in the S.	tate of Minois as Documented No. 99995155  County of COOK , State of	
to the premises therein described, situated in the	County of Cook, Simo sy	
Illinois, as follows, to wit:	A COLUMN TANKS BOOD ID S	
LOT 14 IN BLOCK 3 IN THE SUBDIV	VISION OF BLOCKS 2 & 4 OF JAMES ROOD JR'S	
SUBDIVISION OF BLOCKS 1/ & 20 1	IN OGDENS SUBDIVISION OF SECTION 19, TOWNSHIP THIRD PRINCIPAL MEXICIAN IN COOK COUNTY	
40 NORTH RANGE 14 EAST OF THEI		
	$\tau_{c}$	
Note: If additional space is required for legal-attac	h on separate 8 1/2 x 11 sheet together	
	n helonging or apperlativity.	•
Permanent Index Number (s): NOT LISTED (	JN ORIGINAL BOOGLEMY	
Property Address: 3726 N. HERMITA	AGE CHICAGO, IL 60613  In Testimony Whereof, the said Old Republic Insureds:	· · · · siddle
FOR THE PROTECTION	Financial Acceptance Corp. has caused these presents	The state of the s
OF THE OWNER, THIS RELEASI	R. to be signed by it's Sr. Vice President & attested by it's	
SHALL BE FILED WITH THE	Asst. Corp Secretary and it's corporate seal to be hereto	
· · · · · · · · · · · · · · · · · · ·	affixed 130TH day of AUGUST 2901	
COUNTY RECORDER IN	A WANTER THE THE PARTY OF THE P	Market R. B. S.
WHOSE OFFICE THE	R.M. Basinski Vice President	A STANDARD OF THE STANDARD OF
MORTGAGE OR DEED OF	attest Wha Namadu	
	Syvia Yamaquchi-Assi Corp Secretary	<u> </u>
TRUST WAS FILED		

## UNOFFICIAL CORMO880798 Page 2 of

State of:

New Jersey

County of:

Essex

I THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, d hereby certify that Robert M. Basinski, personally known to me to be the Vice President of Old Republic Insured Financial Corporation, a corporation, and Sylvia Yamaguchi, personally known to me to be the Assistant Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instructed, appeared before me this day in person and severally acknowledged that as such. Vice President and Assistant Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant t authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seaf this STA day of No ary Public NOTARY MUNICIPALITY

NOTARY PUBLIC OF NEW JERSEY
1.D. No. 2262339
My Commission Exp. Sept. 8, 2005

IMPRESS SEAL HERE

Name and Address of Preparer:

Old Republic Insured Financial Acceptance Corp.

650 Bloomfield Ave.

P.O. Box 2390

Bloomfield, NJ 07003-0996

