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2001-09-21 08:58:36
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00034207412005N

KNOW ALL MEN BY THESE PRESENTS

That Fremont Investment & Loan by Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) As Attorney-In-Fact of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEPHEN BUSCH
SUZANNE BUSCH

P.I.N. 09-29-220-088

Property 1836 MANHEIM ROAD
Address.....: DES PLAINES, IL 60018

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/30/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99355098, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID LEGAL DESCRIPTION. SEE ATTACHED
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of August, 2001.

Fremont Investment & Loan by Countrywide
Home Loans, Inc. (fka Countrywide Funding
Corporation) As Attorney-In-Fact

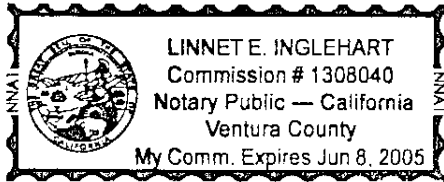
Krisie Smith
Krisie Smith
Assistant Secretary

3-P

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Linnet E. Inglehart a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Krisie Smith, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of August, 2001.



Linnet E. Inglehart
Linnet E. Inglehart Notary public

Commission expires 06/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHEN BUSCH
1836 MANNHEIM RD
DES PLAINES IL 60018

Countrywide Home Loans, Inc

Prepared By: Krisie Smith
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

99355098

Case No.: 5047830

Buch

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTHWESTERLY 18.0 FEET OF THE SOUTHEASTERLY 79.62 FEET OF BLOCK I, BOTH AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK I, THE NORTHWESTERLY LINE AND THE SOUTHEASTERLY LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF BLOCK I) AND LYING NORTHEASTERLY OF A LINE 67.0 FEET SOUTHWESTERLY (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK I) OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK I, IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: PARKING LOT 9 IN BLOCK K. (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS MATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN THE DES PLAINES, A SUBDIVISION AS AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 17521591 AND 22433638 AND AMENDED BY DOCUMENT NUMBER 88-019499

FIN #09-29-220-088
09 29 220-165

Initials: S B S.R.