



This agreement, made 3, November 2000, between **Forrest R. Gillette** 8025 S. Evans, Chicago IL. 60619 herein referred to as "Mortgagors," and **John A. Beckett and S.Leslie Kleiman** 4928 S. Cicero Chicago, IL 60638-2116 herein referred to as "Mortgagee," witnesseth:

That whereas the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of **Twelve Thousand DOLLARS (\$12,000.00)** payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate in installments as provided in said note, with a final payment of the balance due on the **1<sup>st</sup> day of December, 2015**, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 4928 South Cicero, Chicago IL 60638-2116.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged do by these presents Convey and Warrant unto the Mortgagee, and the Mortgagee's Successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, County of Cook in the State of Illinois, to wit:

**Unit 545-1/2 2-A and 545 1/2 2-B in East 60<sup>th</sup> Street condominium**, as delineated on a survey of the following described real estate: Lots 1 and 2 in the subdivision of the West 1/2 of Lot 12 in Hahe's Sub-division of the Southeast 1/4 of section 15, township 38 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Which, the property herein after described, is referred to herein as the "premises." **Permanent Real Estate Index Number(s): 20-15-404-036-1012 & 20-15-404-036-1015** Address(es) of Real Estate: **541-545 E. 60<sup>th</sup> Street Unit #545 1/2 2-A and 545 1/2 2-B**. Together with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and window, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be part of said real estate whether physically attached thereto or not, and its agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

Forrest R. Gillette

I, the undersigned, a Notary Public do hereby certify that **Forrest R. Gillette**, known to me to be the same person who has signed the foregoing instrument, appeared before me in person.

NOTARY PUBLIC Expires April 9, 2002

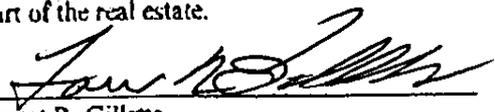


That whereas the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Twelve Thousand DOLLARS (\$12,000.00) payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate in installments as provided in said note, with a final payment of the balance due on the 1<sup>st</sup> day of December, 2015, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 4928 South Cicero, Chicago IL 60638-2116.

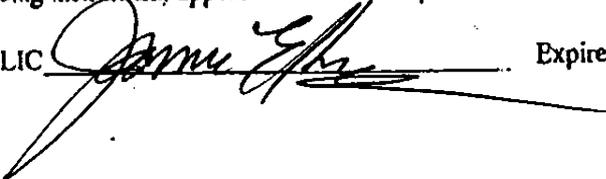
NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents Convey and Warrant unto the Mortgagee, and the Mortgagee's Successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, County of Cook in the State of Illinois, to wit:

Unit 545-1/2 2-A and 545 1/2 2-B in East 60<sup>th</sup> Street condominium, as delineated on a survey of the following described real estate: Lots 1 and 2 in the subdivision of the West 1/2 of Lot 12 in Haher's Sub-division of the Southeast 1/4 of section 15, township 38 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Which, the property herein after described, is referred to herein as the "premise," Permanent Real Estate Index Number(s): 20-15-404-036-1012 & 20-15-404-036-1015 Address(es) of Real Estate: 541-545 E. 60<sup>th</sup> Street Unit #545 1/2 2-A and 545 1/2 2-B. Together with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and window, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be part of said real estate whether physically attached thereto or not, and its agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

  
Forrest R. Gillette

I, the undersigned, a Notary Public do hereby certify that Forrest R. Gillette, known to me to be the same person who has signed the foregoing instrument, appeared before me in person.

NOTARY PUBLIC  Expires April 9, 2002

"OFFICIAL SEAL"  
James E. Kostra  
Notary Public, State of Illinois  
Commission Expires April 9, 2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

AFFIDAVIT OF TITLE

The undersigned Affiant(s), being first duly sworn, on oath say and warrant to the below listed Grantee(s).  
Affiant(s) have an interest in the premises described below commonly known as 541-545 E. 60<sup>th</sup> Street Unit # 545 1/2-A & 545 1/2 - B , Chicago, IL 60638 or are the Grantor(s) in the deed dated November 3, 2000 to: Grantee (s) Forrest R. Gillette PIN # 19-09-211-039-000.

LEGAL DESCRIPTION

Lot 36 (except the South 30 feet thereof) in Block 41 in Frederick H. Barlett's Central Chicago being a sub-division in the Southeast 1/4 of Section 4, and in the Northeast 1/4 and the Southeast 1/4 of Section 9, all Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

To the best knowledge and belief of the undersigned, there are no contracts for labor or material furnished or to be furnished to the premises that are not fully paid or otherwise provided for; and there are no security agreements or leases affecting any goods or chattels that have become attached or are to become attached to the land or any improvements thereon as fixtures that have not been fully performed, satisfied for or paid. Except for the Deed referred to above, no conveyance or instrument adversely affecting the title of the premises has been executed by Affiant(s) or to the knowledge of Affiant(s) exists, and to the best knowledge and belief of the undersigned, no liens, suits, proceedings, judgements, or decrees of any nature whatsoever exist adversely affecting the title to the premises which will survive the closing, or affecting the right, title or interest of any party therein, which are not shown in the commitment for title insurance relating to the premises dated October 3, 2000 and issued by First American Title Insurance Company, Order # AC9707130 The warranties herein set forth are continuing warranties, and shall survive the closing.

BILL OF SALE

Grantee(s) in consideration of TEN & 00/100 Dollars, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Buyer(s) of the above listed real estate all personal property described in the real estate contract between the parties. Seller hereby represents and warrants to Buyer that Seller is the absolute owner of said property and has authority to sell said personal property and to make this bill of sale. *All warranties of quality, fitness, and merchantability are hereby excluded.* If this bill of sale is signed by more than one person, all person so signing shall be jointly and severally bound hereby.

IN WITNESS WHEREOF, Seller has signed and sealed this bill of sale.

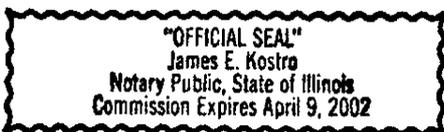
Dated: November 3, 2000

X 

X 

I, James E. Kostro, a notary public for Cook County, in the State of Illinois, DO HEREBY CERTIFY that: John A. Bequette and S. Leslie Kleiman, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged they signed, sealed and delivered said instrument as a free and voluntary act; for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this November 3, 2000.



  
NOTARY PUBLIC

Commission expires April 9, 2002

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



FORREST GILLETTE  
545 1/2 E 60th STREET  
CHICAGO, IL 60637

