UNOFFICIAL CO FMG #: 0400640055 2001-09-21 08:41:49 NAME: JEFFREY H MUSGRAVES Cook County Recorder P/O DATE: 05/21/2001 JEFFREY H MUSGRAVES 1960 N LINCOLN PARK W 1707 CHICAGO IL 60614 3033894 THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE CORP 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 14-33-400-042-1175 RELEASE OF WORTGAGE THIS CERTIFIES that a comain mortgage executed by JEFFREY H MUSGRAVES AN UNMARRIED MAN AND REBECCA LOWRY AN UNMARRIED* to PROVIDENT FUNDING GROUP INC 1999, and recorded on dated October 10/26/1999 and or Instrument # 09003072 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark's *WOMAN SEE LEGAL ATTACHED 1960 N LINCOLN PARK W 1707 CHICAGO, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of May 2001; FLEET MORTGAGE CORP. LAW OFFICES KARACIC & DAFFADA, LTD. 161 N. CLARK STREET, SUITE 2500 CHICAGO, IL. 60601

LINDA ULRICH

Its ASSISTANT SECRETARY

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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Property of Country Clerk's Office

Unit Number 1707 and Garage # U5 in Lincoln Park tower Condominium as delineated on survey of Lots 6 to 9 both Inclusive, 48 to 52 both inclusive. In Airlan Jefferson's 5 bbdivision of Block 38 in Canal Trustees Subdivision it Section 13, Township 40 North, range 14, East of the Third Principal Meridian and Lots 1 to 5 both inclusive in said Hiram Jefferson's Subdivision of Block 38 and certain parts of vacated public alley and private alley (hereinafter referred to as "parcel") which survey is attached as Exhibit "A" to Declaration of Condominium made by National Bank, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1966 and known as Trust No. 29500 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23932182 together with an undivided .251 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

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FMG #: 0400640055

NAME: JEFFREY H MUSGRAVES

P/O DATE: 05/21/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of May

2001 , personally appeared LINDA ULRICH

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal
My commission expires: 01/20/2002

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CALINA SHILOVER
FUELLOSTATE OF WISIDASIN