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0010881752

PREPARED BY:

7/9/0068 27 001 Page 1 of 2  
2001-09-21 09:13:38  
Cook County Recorder 23.50

JENNIFER RUTZEN  
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe  
Chicago, IL 60618



AND WHEN RECORDED MAIL TO:  
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe  
Chicago, IL 60618

Loan # 737-218

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114 all the right, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, August 20th, 2001, executed by ANGELA M. MCCREA, A Single Woman

0010881751

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:  
SEE TITLE REPORT

0010881751  
P.N.T.N.

ITEM # 13-17-310-089

ALSO KNOWN AS: 4126 N. MELVINA, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

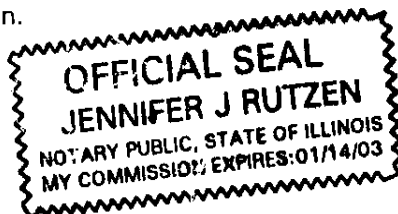
STATE OF *Illinois*  
COUNTY OF *COOK*

On *8.2001* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brian Lindstrom*  
By: Brian Lindstrom  
Its: President

Witness: *Robert Anguiano*  
*Robert Anguiano*

Notary Public *J. Rutzen*  
My Commission Expires: *1.14.03*



(This Area for Official Notarial Seal)

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THE SOUTH ONE-THIRD OF LOT 13 IN FREDERICK H. BARTLETT'S  
SUBDIVISION OF THE NORTH SEVEN-EIGHTHS OF THE WEST HALF OF  
THE SOUTHWEST QUARTER OF SECTION 17 TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-17-310-089-0000  
Address(es) of real estate: 4126 N. Melvina, Chicago, Illinois 60624

Cook County Clerk's Office

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