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7800/0050 18 001 Page 1 of 2001-09-21 09:37:03 Cook County Recorder 23.00

BORROWER

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

MORTGAGOR



RELEASE OF MORTGAGE

1	•		MORTOAGOR		BOKKOWEK # //				
)		T. OMAHEN OY OMAHEN	I, n'is Wife		BARRY T. OMAHEN MARY JOY OMAHEN, HIS WIFE				
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			ADDRES9		ADDRESS				
3		SINGER CR ID PARK, IL	EEK LANE LINOIS 60462	Ox	15209 GINGER CREEK LANE ORLAND PARK, ILLINOIS 60462				
	TELEPHO NO.	TELEPHONE NO. IDENTIFICATION NO.				NE NO.		IDENTIFICATION	N
ĺ	708-349-	3013		341-50-4809	708-349-3013			341-50-4809	
	OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY SATE	CUSTOMER NUMBER	LOA	AN NUMBER	
	MG	VARIABLE	\$100,000.00	08/18/1997	08/18/2017		76-9755349	-	
L	-								

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ALLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of AUG .1997 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 97640116 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-18-205-008-0000

Address(es) of Premises

15209 GINGER CREEK LANE ORLAND PARK, ILLINOIS 60462

BOX 333-CTI

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Witness its hand , this 12TH day of SEPTEMBER, 2001
MORTGAGEE: ADVANCE BANK
By: em Tomb
Its: VICE PRESIDENTO
Was blo do Ho
Attest:
It ASST. VICE PRESIDENT
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS)
)ss
COUNTY OF COOK)
THE CHIEF PROJECTION OF THE PR
I, <u>THE UNDERSIGNED</u> , a notary public in and for said County, in the State aforesaid, DO HEREE CERTIFY THAT <u>JERRY GOMEZ</u> personally known to me to be the <u>VICE</u> President of <u>ADVANCE BAN</u>
corporation, and <u>CARL A. NOLTING</u> personally known to me to be the <u>ASST. VICE</u> President of said corporation
and personally known to me to be the same persons whose hames are subscribed to the foregoing instrument, appeared before n
this day in person and severally acknowledged that as such <u>rice</u> President and <u>ASST. VICE</u> President they signed and delivered
the said instrument and caused the corporation to be affixed here to, i ursuant to authority given by the Board of <u>DIRECTORS</u> of sa
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there set forth.
Given under my hand and seal this12TH_ day ofSPTEMBER, 2001
Commission expires: 7-13-02 Marie C. Frenth
Notary Public
SCHEDULE OFFICIAL SEAL
MAUREEN C. PIEROTH No ary Public — State of Illinois
My Com Jisson Expires 07-13-02

LOT 34 IN SPRING CREEK ESTATES, BEING A SUBDIVISION IN THE NORTHEAS' 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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