Prepared By	FICIAL COMPANDA 2006 Page 1 of 2
Deanna Mundy .	2001-09-21 11:04:33
2150 MANCHESTER ROAD-SUITE 100 WHEATON, ILLINOIS 60187	Cook County Recorder 23.00
withing fellings doloy	
1	
_	
and When Recorded Mail To	
KINGSLAND FINANCIAL CORP.	
2150 MANCHESTER ROAD-SUITE 100	
WHEATON	**************************************
ILLINOIS 60187	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assig	nment of Real Estate Mortgage
	innert of Real Estate Wortgage
LOAN NO.: 8899757	
FOR VALUE RECEIVED the undersigned hereby WELLS FARGO HOME MORTGAGE, INC. A CALIF	grants, assigns and transfers to
3601 MINNESOTA DRIVE, MAC X4/01-022	ONITA GONFORM LON
MINNEAPOLIS, MINNESOTA 55435	•
all the rights, title and interest of undersigned in ar	nd to that certain Real Estate Mortgage dated SEPTEMBER 11, 2001
executed by David Eugene Burnstein AND	
Stephanie Ann Kahl-Burnstein, Husband al	nd Wife
to KINGSLAND FINANCIAL CORP.	
a corporation organized under the laws of THE STA	
and whose principal place of business is 2150 MAI WHEATON, ILLINOIS 60187	
and recorded in Book/Volume No.	0882087
Cook	, p?ge(s) , as Document No.
	County Records, State of ILLINOIS everse for Legal Description)
Commonly known as 4915 Sherwin Ave., Skok	
TOGETHER with the note or notes therein describe	ed or referred to, the money lue and to become due thereon with interest,
and all rights accrued or to accrue under said Real l	Estate Mortgage.
STATE OF ILLINOIS	MANAGE AND STREET
COUNTY OF	KINGSLAND FINANCIAL CORP.
On SEPTEMBER 17, 2001 be (Date of Execution)	efore ////
me, the undersigned a Notary Public in and for	or said
County and State, personally appeared	By: Kenneth (T. Andshills)
Kenneth J. Am statz known to me to be the President	Its: President
and	·
known to me to be	D
of the corporation herein which executed the	By: within Its:
instrument, that the seal affixed to said instrument	is the
corporate seal of said corporation: that said instr	rument
was signed and sealed on behalf of said corpo	pration Witness:
pursuant to its by-laws or a resolution of its Bo	ard of
Directors and that be she acknowledges said instrum	
be the free act and deed of said corporation.	BEANNA L. MUNDY
Notary Public Slaven & Jude	Notary Public, State of Illinois
My Commission Expires 11-02-04	Inty, My Commission Expires 11/02/04
TO COMMISSION EXPINES 11-047)	(PAIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/28/00 DPS 171

Basi

79 47 C16

BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A Company of the Comp

10882088

UNOFFICIAL COPY

8899757

RIDER - LEGAL DESCRIPTION

LOT 4 IN SAGARTZ' SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF N 28,
AN, IN .

Clark's Office SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-423-031-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office