

Prepared By:

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7800/0164 18 001 Page 1 of 2

2001-09-21 11:08:13

Cook County Recorder 23.00

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563



1379534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8875448

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC 4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 17, 2001**
executed by **ISMET DURANOVIC AND FIKRETA DURANOVIC, HUSBAND AND WIFE**
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **5950 NORTH KENMORE #502, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On AUGUST 22, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**

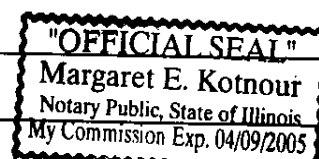
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public Margaret E. Kotnour County, DuPage
My Commission Expires 4-9-05

Robert J. Loncar
By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

Lynda W. Reilly
By: **LYNDA W. REILLY**
Its: **VICE PRESIDENT**

Witness [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTV

DATA

2
CE

CHICAGO TITLE INSURANCE CO.

UNOFFICIAL COPY

8875448

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 502 AND PARKING SPACE P-5 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25570971, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1088209A

14-05-213-032-1009

14-08-213-032-1049