

Prepared By:

**UNOFFICIAL COPY**

0010882483

7801/0199 20 001 Page 1 of 2  
2001-09-21 14:35:08  
Cook County Recorder 23.50

DEREK ATCZYLO  
6457 1/2 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638

and When Recorded Mail To  
FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

0010882482



LOAN No. 199832435

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY MICHIGAN 48098

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 18, 2001** executed by **MARCIN BODNIAK AND JOLANTA BODNIAK, HUSBAND AND WIFE** to **EUROBANC, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6457 1/2 WEST ARCHER AVENUE CHICAGO, ILLINOIS 60638** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**P.N.T.N.**

2

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5415 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF **COOK** EUROBANC, INC.

On **JULY 18, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **TO ME AND IS**

known to me to be the **SAME PERSON** and **IS**

known to me to be **V. P. / SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires **06-25-02**

By: [Signature]  
Its: **V.P. / SECRETARY**

By: [Signature]  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0010882483

Rev. 05/05/97 DPS 049

14-08-203-017-1620

Property of Cook County Clerk's Office

UNIT NUMBER 4804, IN THE PARK TOWER CONDOMINIUM, AS DELINEATED IN PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PRESENT INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

998373635