

# UNOFFICIAL COPY

0810882579

WaMu # 0006394130  
NAME: JOHN M RYAN  
P/O DATE: 08/02/2001

7/02/00 45 10 001 Page 1 of 2  
2001-09-21 09:32:53  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:  
GREATER ILLINOIS TITLE COMPANY  
16335 S. HARLEM AVENUE, SUITE 3SE,



TINLEY PARK, IL 60477-0000

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 27-26-201-026

## RELEASE OF MORTGAGE

4278821

THIS CERTIFIES that a certain mortgage executed by  
JOHN M RYAN AND MARIE B RYAN HUSBAND AND WIFE

to MIDWEST NATIONAL MORTGAGE CORPORATION

dated October 8th, 1992, and recorded on 10/01/0592 in Mortgage Record  
\_\_\_\_\_ ,page \_\_\_\_\_, and or Instrument # 92765131, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 55 IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 36 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED OCTOBER 4, 1978 AS  
DOCUMENT NUMBER 24656782 IN COOK COUNTY, ILLINOIS.

16930 S. 82ND AVENUE  
TINLEY PARK,, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers; they being thereto duly authorized, this 8th day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

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WaMu #:0006394130  
NAME: JOHN M RYAN  
P/O DATE: 08/02/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August  
2001, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/13/2004

  
Notary Public  
LINDA KRAUSE



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

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