

UNOFFICIAL COPY

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2001-09-21 14:20:59

Cook County Recorder

23.50



0010882724

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300046780

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CLAIRE A. MADDEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date the 23RD day of MARCH, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 00426736, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 50 FEET OF LOT 3 IN BLOCK 14 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5,6,7,8,17,18,19,20,29,30,33,32,41,42,43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, ALSO LOTS 1,2,3,4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT 209880) IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-413-022

54161A

Address(es) of Premises: 5320 S. CENTRAL, WESTERN SPRINGS, IL 60558

Witness hand and seal \_\_\_\_\_ this 28TH day of AUGUST, 2001.

TIMOTHY P. DINEEN (Seal)  
TIMOTHY P. DINEEN, VICE PRESIDENT

This instrument was prepared by: WEST SUBURBAN BANK  
717 S. WESTMORE AVE., LOMBARD, IL 60148

LA 11-11

STATE OF: ILLINOIS

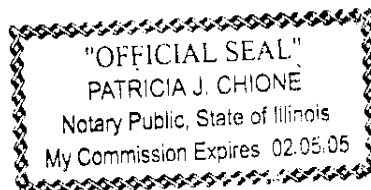
COUNTY OF: KENDALL

I, **PATRICIA J. CHIONE**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TIMOTHY P. DINEEN** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 28TH day of AUGUST, 2001.

*Patricia J. Chione*  
Notary Public

My Commission Expires -FEBRUARY 5, 2005



AFTER RECORDING MAIL THIS DOCUMENT TO:  
**CLAIRE A. MADDEN**  
5320 CENTRAL AVENUE  
WESTERN SPRINGS, IL 60558



Property of Cook County Clerk's Office