

UNOFFICIAL COPY

0010882859

781/0075 001 Page 1 of 2
2001-09-21 12:40:43
Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO.: 712288
PIN #: 11-30-115-073

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ANTHONY J PACHECO AND THERESA PACHECO
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 28, 1994, RECORDED ON AUGUST 2, 1994, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #94678743, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 14TH DAY OF AUGUST, 2001.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,
A FEDERALLY CHARTERED SAVINGS BANK

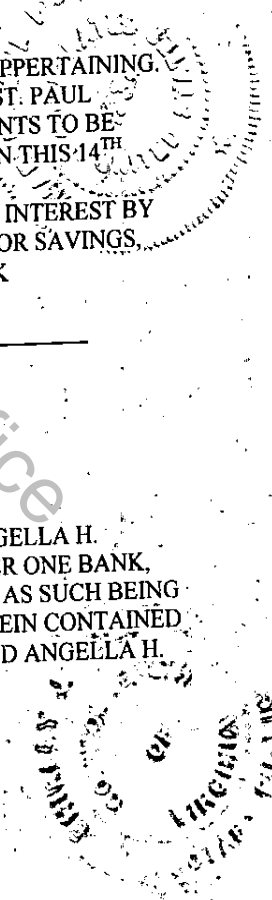
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 14TH DAY OF AUGUST, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

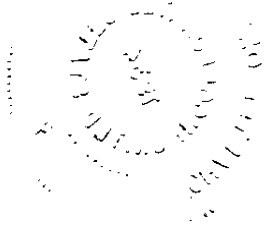
PREPARED BY: *Mailto*
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Shirley J. Coleman
SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES 1/31/2002



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

9 4 6 7 8 7 4 3

DESCRIPTION:

PARCEL I:

The East 23.67 feet of the West 216.43 feet (except the North 68 feet thereof) of that part lying East of the East line of Asbury Avenue of the South 1/2 of the North 2/3rds of Lot 13 in County Clerks Division of unsubdivided land in the Northwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, according to the Plat recorded as Document 1,003,433.

ALSO, PARCEL II:

The East 9.67 feet of the West 145.33 feet of the East 155 of the South 33 feet of the South 1/2 of the North 1/3 of Lot 13 in County Clerks Division aforesaid,

ALSO, PARCEL III:

Easements as set forth in Declaration of Easements, Party Walls, Covenants and Restrictions made by LaSalle National Bank as Trustee under Trust Agreement dated February 28, 1957 and known as Trust No. 20080, dated June 28, 1957 and recorded July 10, 1957 as Document 16,954,307 and re-recorded July 30, 1957 as Document 16,972,152 and as amended by Declaration recorded March 18, 1958 as Document 17,157,527, and as created by mortgage from Florence E. Dawes to Chicago Federal Savings and Loan Association, dated October 14, 1958 and recorded October 23, 1958 as Document 17,355,595. Deed from declarant to Florence E. Dawes dated October 13, 1958 and recorded November 18, 1958 as Document 17,380,294.

(a) For the benefit of Parcels I and II aforesaid for ingress, egress, light, air and driveway purposes, over, under and across the South 13 feet of the East 155 feet (except that part falling in Parcel (II) of the South 1/2 of the North 1/3 of Lot 13, and the North 10 feet of that part lying East of the East line of Asbury Avenue of the South 1/2 of the North 2/3rds of Lot 13 in County Clerks Division aforesaid);

(b) For the benefit of Parcels I and II for ingress, egress, light and air and for sidewalk purposes over, under and across the South 6 feet of the North 71 feet (except the East 47 feet thereof) and the West 4 feet of the East 51 feet of the South 122 feet all in that part lying East of the East line of Asbury Avenue (except that part falling in Parcel I) of the South 1/2 of the North 2/3rds of Lot 13 in County Clerks Division aforesaid;

(c) For the benefit of Parcel II for ingress and egress over the South 33 feet of the East 155 feet (except that part falling in Parcel II) of the South 1/2 of the North 1/3 of Lot 13 in County Clerks Division aforesaid, all in Cook County, Illinois.

PERMANENT INDEX NO. 11-30-115-073

94678743

UNOFFICIAL COPY

Property of Cook County Clerk's Office