

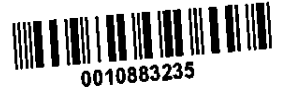
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2001-09-21 10:52:51  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

4275729

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEREMIAH MACK AND TONYA M. MACK, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 29TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 97449795 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 59 IN E.A. CUMMINGS SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-105-010

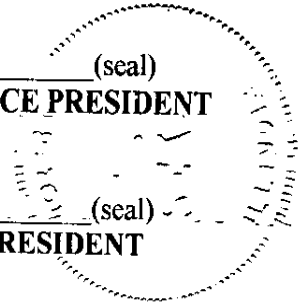
Address(es) of premises: 4633 W. MONROE, CHICAGO, ILLINOIS 60644

43098

Witness hand and seal NOTARIAL. This 10TH day of JULY 2001.

*Andrew Walker* (seal)  
ANDREW WALKER, ASSISTANT VICE PRESIDENT

*Gary Fishleigh* (seal)  
GARY FISHLEIGH, SENIOR VICE PRESIDENT



Property of Cook County Clerk's Office

This instrument was prepared by Loan Services 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of ShoreBank formerly known as The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of JULY 2001



*Nicole D. Simmons*  
Notary Public