## MOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State St. P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010883237

7805/0083 05 001 Page 1 of

2001-09-21 10:58:50

Cook County Recorder

23.50



LINDA J. PETER: DOROTHY SEMAN 1020 FAIR OAKS AVE and **PETERSON** OAK PARK 50302

427986

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST CONVEY, and QUIT CLAIM unto LINDA J. PETERSON and DOROTHY SEMAN, 1020 FAIR OAKS AVE., OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the of records, on page \_\_\_\_, as document No. 98503630 State of Illinois, in book premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 10 FEET OF LOT 5 AND THE NORTH 32 FEET OF LOT 6 IN E.R. ROWE'S SUBDIVISION OF THE EAST 14 ACRES OF THE WEST 28 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85

IN SECTION 6, TOWNS	HEAST 1/4 (EXCEPT THE EAST 198 FEET OF SHIP 39 NORTH, RANGE 13, EAST OF THE DIS.	THIRD PRINTER METHODICAL
- DI Estate Index N	ces and privileges thereunto belonging or appointments: 16-06-221-007-0000 FAIR OAKS AVEOAK PARK, IL-60302	
Witness Our hand(s) and seal(s)	), this 13TH day of AUGUST	10X 2C 01 (SEAL
DANNA L	STUEHLER AVP (Name & Title)	
A 444-		(SEAL
Attest:	( Name & Title )	
This instrument was prepared t	by First American Bank 201 S. State Street, Ha	ımpshire, IL 60140.
STATE OF ILLINOIS	JW ) ) <b>ss</b>	
COUNTY OF KANE	)	
	SUST , XX2001, before me, the undersigned N	Notary Public, personally appeared

06-06-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 0300810797- (Continued)

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