UNOFFICIAL COMPRESS 37 001 Page 1 of

2001-09-21 10:00:22

Cook County Recorder

Requested By: Release Corporation

men Recorded Return To:

ARC 95 Kimberling City Center Kimberling City, MO 65686-



\_\_ SATISFACTION

WAMU-VH #:0096606339 "KOEBL ER" Lender ID:C01-020/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA F/K/A WASHINGTON MUTUAL HOME LOANS, INC. F/K/2 PNC MORTGAGE CORP OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY B. KOI BIFT SINGLE NEVER MARRIED AND ELLEN C. CLEAVELAND SINGLE NEVER MARRIED,

Original Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD. DBA LIBERTY HOME MORTGAGE, INC.

Dated:-07/27/2000 and Recorded:08/04/2000 as Instrument No. 00595206 in the County of COOK State of ILLINOIS Book/Reel/Liber 5169, Page/Folio 0023,

See Exhibit "A" Attached Hereto and Sy This Reference Made A Part Legal:

Assessor's/Tax ID No.: 12-08-443-041-1003 Property Address: 27 N. Racine Avenue Unit \$403, Chicago, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

Washington Mutual Bank, FA f/k/a Washington Mutual Home Loans, Inc. f/k/a

2001

PNC Mortgage Corp of America

August 07

JOHN ROBERTS, VICE PRESIDENT

ACC\*20010804-0006 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Property of Coot County Clert's Office

### UNOFFICIÁL CORY883461

Satisfaction

STATE OF Missouri COUNTY OF Stone

ON August 07, 2001, before me, TREVA KEITHLEY, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared John Roberts, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TREVA KEITHLEY

Notary Expires. 07/16/2005

TREVA KEITHLEY Notary Public • Notary Seal State of Missouri Stone County My Commission Expires July 16, 2005

**\*** 

(This area for notarial seal)

Prepared By: Mindy Doving, 95 Kimbereing Center Lane, Kimberling City MO. 65686 ACC 20010804-0006 ILCOOK COOK IL BAT: 18000/07 JOC 06339 KXILSOM1

Coot County Clent's Office

## UNOFFICIAL COPY 5207



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 KK8300341 LPA

STREET ADDRESS: 27 N. RACINE AVENUE

UNIT 403

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-041-1003

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 403 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESURDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CF1CAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10 AND STORAGE SPACE 10 LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

LEGALD

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