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730/007/37 001 Page 1 of 2

2001-09-21 10:08:34

Cook County Recorder 23.50



0010883474

WaMu # 0058909821

NAME: DAVID O NICHOLSON

P/O DATE: 08/30/2001

AFTER RECORDING, FORWARD TO:

DAVID O NICHOLSON
316 EVERGREEN CT

SCHAUMBURG IL 60193

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-22-310-001

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID O NICHOLSON AND ANN MARIE

NICHOLSON HUSBAND AND WIFE

to POWER MORTGAGE

dated February 16th, 1998, and recorded on 02/24/1998 in Mortgage Record

, page _____, and or Instrument # 98145750, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 290 IN TIMBERCREST WOODS UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 AND THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

316 EVERGREEN CT
SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern
JULIE MULHERN

Its ASSISTANT VICE PRESIDENT



2-P

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NAME: DAVID O NICHOLSON
P/O DATE: 08/30/2001

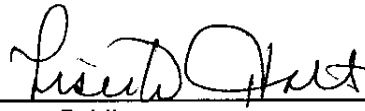
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of September 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/22/2003



Notary Public
LISETTE HOLT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

