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2001-09-21 10:13:55
Cook County Recorder 23.50



WaMu # 0015162387

NAME: PERCY L JENNINGS

P/O DATE: 08/28/2001

AFTER RECORDING, FORWARD TO:

PERCY L JENNINGS
9928 S CHARLES

CHICAGO IL 60643

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-08-300-030

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PERCY L JENNINGS AND VERA JENNINGS HIS WIFE

to JAMES D HAGGERTY & CO

dated June 24th, 1975, and recorded on 06/24/1975 in Mortgage Record

page, and or Instrument # 23125887, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 12 IN BLOCK 6 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9928 S CHARLES
CHICAGO, IL 60643

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of August, 2001

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP AS ATTORNEY IN FACT

By *Dan Gitzlaff*
DAN GITZLAFF
Its ASSISTANT VICE PRESIDENT



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WaMu #:0015162387
NAME: PERCY L JENNINGS
P/O DATE: 08/28/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of August
2001, personally appeared DAN GITZLAFF the
ASSISTANT VICE PRESIDENT of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002


Notary Public
PAUL KOPCZYNSKI



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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