

UNOFFICIAL COPY

0010883594

7/09/0040 51 001 Page 1 of 1
2001-09-21 10:34:49
Cook County Recorder 23.00



RETURN TO: LUCY & JUAN F. LOPEZ
2120 N. LEAMINGTON AVE
CHICAGO, IL 60639

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 82910/LOPEZ
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: AUGUST 12, 1999

FROM: LUCY LOPEZ, A SINGLE WOMAN AND JUAN F. LOPEZ, A SINGLE MAN

TO: CASBANC MORTGAGE, INC

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT 0909876

DESCRIPTION: LOT 22 IN RICHARD CURRAN'S RESUBDIVISION OF LOTS 1 TO 17 IN BLOCK 9 ALSO LOTS 25 TO 35, LOTS 37 TO 38 IN BLOCK 10 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-33-215-036 2120 NORTH LEMINGTON AVENUE, CHICAGO, ILLINOIS 60639

DATED THIS: AUGUST 10, 2001

MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 13 2002

Mary E. Bellon
NOTARY PUBLIC

SY
PI
m-10