

UNOFFICIAL COPY

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7806/0147 07 001 Page 1 of 2  
2001-09-21 11:31:14  
Cook County Recorder 23.00

George Washington Savings Bank  
(Formerly George Washington  
Savings & Loan Association)



**RELEASE OF MORTGAGE**  
Loan No. IL 71-000415-0 (PARTIAL)  
**KNOW ALL MEN BY THESE PRESENTS**  
**THAT GEORGE WASHINGTON SAVINGS**  
**BANK**

A Corporation existing under the laws of the  
State of Illinois, for and in consideration of  
One dollar and other good and valuable con-  
siderations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
THOMAS MCNAMARA AND JOAN E. MCNAMARA, HUSBAND AND WIFE, AS JOINT TENANTS-----  
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All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  
Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0010096466

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused it's corporate seal to  
be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 31<sup>ST</sup>  
day of JULY 2001

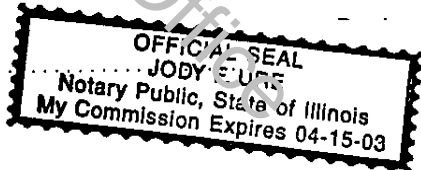
GEORGE WASHINGTON SAVINGS BANK

Attest: Mary Vanicle Uedel Secretary By: Edward M. Keenan Vice President

STATE OF ILLINOIS)  
  )SS  
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said  
Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the  
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said  
Corporation for the uses and purposes therein set forth.  
GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: Jody J. Uwe  
Notary Public



THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
10240 S. CICERO AVE., OAK LAWN, IL. 60453

Please mail to:  
John Farano  
1836 W. 103rd Str  
Palos Hills IL 60465  
RECORDER'S BOX NO. ....

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

BOX 333-CTL

HX 62627 CTE Adu 10th WADDS

2  
JH

UNIT NUMBER 3 IN NOBLE-WALTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN JACOB GENESER'S SUBDIVISION OF LOTS 45, 46, 47 AND 48 AND THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 45, 46, 47 AND THE WEST 7 FEET OF SAID LOT 48 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼) IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010569149; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF P3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

17-05-320-001-0000

927 N. Noble  
Chicago, IL 60622

17-05-320-001-0000