PREPARED BY & MAIL TO: W.S.C. FINANCIAL, INC. LAURA A SAMUEL

UNOFFICIAL COMPANIA ORI

2001-09-21 16:10:56

Dook County Recorder

23.50

811 W. EVERGREEN AVE. #304

CHICAGO, IL 60622



0010884277

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ALEX P. MONTZ & RENEE D. MONTZ, HUSBAND & WIFE

and dated 07/24/2001, to M.S.C. FINANCIAL, I VC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite ? 04 Chicago, IL 60622 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL described hereinafter a follows:

SEE ATTACHED LEGAL DESCRIPTION

PN.T.C.

PIN NO: 14-20-124-059-0000

ALSO KNOWN AS:

3618 NORTH LAKEWOOD #I, CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.

By: John C. Committee

Peter R. Deimel, Vice President

STATE OF ILLINOIS COUNTY OF COOK

On 07/24/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and dard of flad corporation.

NOTARY PUBLIC

(Affix seal here)
LAURA A SAMUEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 105/18/02

2/2 M/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lots 29, 30, 31 and the South 16 feet of Lot 32 in Block 11 in Edson's Subdivision of the South 3/4 of the East 1/2 of the Northwest 1/4 (except a part in the Northeast corner thereof) together with part of Lot 12 in Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

That part of the above described as follows:

Beginning on the South line 103.61 feet from the Southeast corner, thence North 0 degrees West 18.12 feet; thence North 90 degrees East, 39.47 feet; thence North 45 degrees East, 2.36 feet; thence North 0 degrees West, 2.80 feet; thence North 90 degrees East, 8.24 feet; thence South 0 degrees East 22.58; thence South 90 degrees West, 49.37 feet to the point of beginning.

That part of the above described as follows:

Commencing on the South line 103 61 feet from the Southeast corner; thence North 0 degrees West, 20.92 feet to the point of beginning: thence South 90 degrees, 20.33 feet to the West line; thence South 0 degrees, 08 minutes, 30 seconds West, 8.83 feet; thence North 90 degrees East 20.35 feet; thence North 0 degrees West, 8.33 feet to the point of beginning.

Parcel 2

Easement for ingress and egress for the benefit of Parcel 12s set forth and defined in the Declaration recorded as Document Number 94871989, in Co3's County, Illinois.

PIN: 14.20-124-059-0000

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Clart None

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