RECORDATION REQUESTED

First American Bank of Kankakee Post Office Box 746 101 Meadowview Center Kankakee, IL 60901-0746

スレッちしょるタイク WHEN RECORDED MAIL TO:

THOMAS F LASKO BARBARA S LASKO 14422 CRYSTAL TREE DR ORLAND PARK IL 60462-7456

SEND TAX NOTICES TO:

FICIAL CO

0010884491

7812/0012 40 001 Page 1 of 2001-09-21 09:49:38

Cook County Recorder

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Kankakee of the County of Kankakee and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes tilerary secured, and of the sum of one dollar, the receipt whereof a

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o wit:	described as follows, structed in the country of cook, state of fillinois,
,	
SEE ATTACHED EXHIBIT 'A'	
ogether with all the appurtenances and priviled	racknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS F. LASKO RBARA S. LASKO, 14422 CRYSTAL TREE 'DRI /E, ORLAND PARK, IL 60462, his/her/their heirs, legal tatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, or by a certain mortgage bearing date the 9th day of 'April, 1999, and recorded in the Recorder's Office of County, in the State of Illinois, in book
• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •
· ·	
Vitness Our hand(s) and seal(s), this13	3TH day of AUGUST XX 201
ANNE L CONRO VP	(Name & Title)
Attest:	(SE
This instrument was prepared by First America	an Bank 201 S. State Street, Hampshire, IL 60140.
JW	
STATE OF ILLINOIS)
	\

) SS

COUNTY OF

KANE

On this <u>13TH</u> day of <u>AUGUST</u> XY_2001 , before me, the undersigned Notary Public, personally appeared ANNE L CONRO and

VP and known to me to be the

and

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

04-09-1999

DEED BY CORP (ILLINOIS)

Loan No 26051632970

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. olide) Edwald <u>Residing</u> at _ Notary Public in and for the State of My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 12814.LN L20.OVL]

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OFFICIAL SEAL DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 19,2004

EXHIBIT 'A'

LOT 255 IN CRISTAL TREE THIRD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN C'13TAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION ANGE

OF COOK COUNTY CLERK'S OFFICE 8, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.