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2001-09-21 10:39:22
Cook County Recorder 23.00

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 307087560 (980143088)
[1672196722 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1999, executed by ZEHAYE ARAIA AND WEINI ARAIA, HUSBAND AND WIFE AS JOINT TENANTS

to MANDARIN MORTGAGE CORPORATION

and recorded on JANUARY 21, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99061385 microfilm
number _____ pin number 02-12-102-075
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 27.27 FEET OF THE SOUTH 105.69 FEET OF THE WEST 40.77 FEET OF THE EAST 657.11 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 105.69 FEET OF THE WEST 38.21 FEET OF THE EAST 616.34 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1148 E. CUNNINGHAM DR., PALATINE, IL 60067



Loan No.
J=FS903.S.13256

Handwritten initials: SJ, 9/21, mm

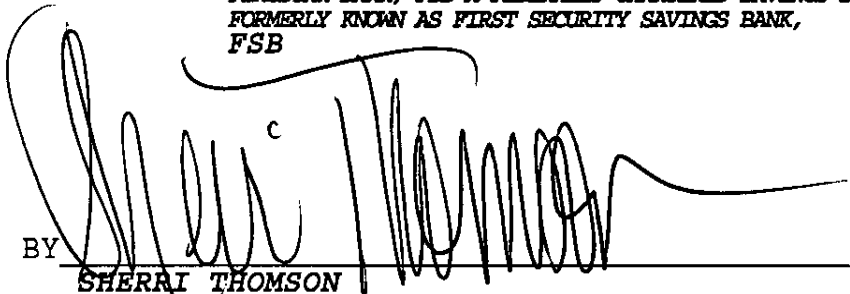
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 17, 2001, but effective MAY 1, 2001.


FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

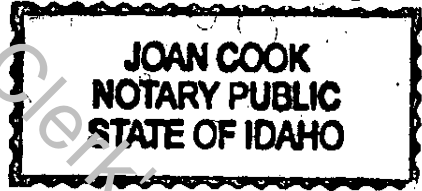
BY 
SHERRI THOMSON
VICE PRESIDENT

BY 
RUANA RANSOM
SECRETARY


STATE OF IDAHO
COUNTY OF BINGHAM

On AUGUST 17, 2001, before me JOAN COOK personally appeared SHERRI THOMSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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COOK COUNTY
CLERK'S OFFICE
CHARGE