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2001-09-21 10:39:43

Cook County Recorder 23.00



0010884582

WHEN RECORDED MAIL TO:
ZEHAYE ARAIA
WEINI ARAIA
1148 E CUNNINGHAM DR
PALATINE, IL 60067

Loan No. 307087560

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1148 E CUNNINGHAM DR, PALATINE
Permanent Tax No.: 02121020750000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ZEHAYE ARAIA AND WEINI ARAIA, to MANDARIN MORTGAGE CORPORATION on January 8, 1999, and recorded in Document No. 99061385, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by FLAGSTAR BANK to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 30, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: [Signature]

STATE OF IOWA
County of Black Hawk

On August 30, 2001, before me, S. J. Carolus, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature S. J. Carolus
Expiration Date: 08/15/2003



(Notary's Seal)

[Handwritten initials]

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Loan No. 307087560

EXHIBIT A

THE NORTH 27.27 FEET OF THE SOUTH 105.96 FEET OF THE WEST 40.77 FEET OF THE EAST 657.11 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 105.69 FEET OF THE WEST 38.21 FEET OF THE EAST 616.374 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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