

2001-09-21 10:52:34

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: WILLIAM D JOZAITIS KIMBERLY JOZAITIS 621 GLACIER TRL ROSELLE, IL 60172

1 GLACIER TRL DSELLE, IL 60172

Loan No. 306252008

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presents does hereby release land located in COK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 67.1 GI ACIER TRL, ROSELLE

Permanent Tax No.: 0/253080370000 Legal description: Attacher as 1 xhibit A

from the lien of a certain mortgage made and exceeded by WILLIAM D. JOZAITIS AND KIMBERLY D. JOZAITIS, to CAPSTEAD, INC. on September 29, 1993, and recorded in Document No. 93-808596, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 29, 2001.

CORPORATE SEAL

GMAC Mortgage/Corporation, a Pennsylvania

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Roberta Pertengi

1968

5451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

PHYSYLVANI

STATE OF IOWA County of Black Hawk

On August 29, 2001, before me, S. J. Carolus, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature S. J. Carolus Expiration Date: 08/15/2003

2001-08-23

S.J. CAROLUS MY COMMISSION EXPIRES AUGUST 15, 2003

(Notary's Seal)

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Loan No. 306252008

EXHIBIT A

LOT 1 IN BLOCK 9 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST O F THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 AND A S AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21708236, IN COOK COUNTY ILLINOIS.

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