



WHEN RECORDED MAIL TO:
GREGORY S WOZNAK
JULIE A WOZNAK
5409 S 8TH AVE
COUNTRYSIDE, IL 60525

Loan No. 306846895

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

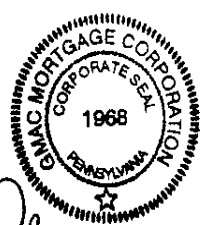
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5409 S 8TH AVE, COUNTRYSIDE
Permanent Tax No.: 18094150050000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GREGORY S WOZNAK AND JULIE A WOZNAK, to THE FINANCIAL CENTER OF ILLINOIS, INC on March 16, 1992, and recorded in Document No. 92223400, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by THE HUNTINGTON MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 29, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

VICKIE DAY

STATE OF IOWA
County of Black Hawk

On August 29, 2001, before me, S. J. Carolus, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature S. J. Carolus



Expiration Date: 08/15/2003
2001-08-24

(Notary's Seal)

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Property of Cook County Clerk's Office

Loan No. 306846895

EXHIBIT A

LOT 5 IN BLOCK 5 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EA ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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