UNOFFICIAL C 0010884907 1 001 Page 1 of 3 2001-09-21 11:04:12 Cook County Recorder 25.50

Release Deed (Illinois)

For the protection of the owner, This Release shall be filed with The Recorder of Deeds or the Registrar of Titles in whose Office the Mortgage or Deed Of Trust was filed.



Abové space for recorders use only

### Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Daniel J. Bradley, An Unmarried Man heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 2-12-99, and recorded in the Recorder's office of Cook County in the State of Illinois in book N/A of mortgages page N/A as document number 99172805, to the premises subscribed, situated in the County of Cook State of Illinois, as follows; to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this March 13, 2001.

Robert F Gotham Assiciant Vice President

Lorje J. Soule, Assistant Treasure:

Loan #: 5600862ch Mortgagor: Bradley PIF: 3/1/01

MERS MIN # N/A

MERS Telephone No. (888) 679-6377

ATGF, INC.



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## **UNOFFICIAL COPY**



State of New York County of Orleans

CHARON R. CHAMBERS

Note: Public, State of New York

No. 01CH6074431

Qualified in Orleans County

Commission Expires 3117/03

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Robert F. Gotham and Lorie J. Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this March

13, 2001.

Public

This instrument was prepared by: Christina Hoskins, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: \*\* Attached to herewith

MAIL TO: DANIEL J. BRADLEY TO 14231 BRIGHTON CT. ORLAND PARK, 12., 60462





# UNOFFICIAL COPY<sup>2805</sup>



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007786282 HL

STREET ADDRESS: 14231 BRIGHTON CONNECTICUT

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER: 27-02-416-006-1012

### LEGAL DESCRIPTION:

UNIT NUMBER 14231, IN BRIGHTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BRIGHTON COURT SUBDIVISION OF TART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13 / 1990 AS DOCUMENT 90278556 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS Of Colling Clarks Office

0010884907