

UNOFFICIAL COPY

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08/03/03 14 001 Page 1 of 2
2001-09-21 11:07:02
Cook County Recorder 23.50



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **GERALD L. PETROSKEY, DIVORCED NOT SINCE REMARRIED**, 1018 Augusta, Oak Park, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE** bearing date the **25th** day of **September, 1998** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document Number **08066015 AND MODIFICATION AGREEMENT DATED 12/1/98 AND RECORDED AS DOCUMENT #08182048 AND MODIFICATION AGREEMENT DATED 12/1/98 AND RECORDED AS DOCUMENT #08119270** and to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

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Unit C14 and Garage Unit G14 in the Oak Park Club Condominium as delineated on Plat of Survey of the following described parcel of real estate: Lots 9 and 10 in the Subdivision of Lot 1 in James W. Scoville's Subdivision of the West 1/2 of the Northeast 1/4 of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "D" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated April 26, 1989 and known as Trust No. 108185-08 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on August 29, 1990 as Document 90420544..

Property Address

721 Ontario Unit C-14
Oak Park, Illinois 60302

PIN 16-07-218-027-1014

together with all the appurtenances and privileges thereunto belonging or appertaining.

ATGF, INC.

WITNESS our hands and seals this **6th** day of **August, 2001**

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT
Judith A. Dillon VP
JUDITH A. DILLON, VICE PRESIDENT



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STATE OF ILLINOIS)

COUNTY OF COOK)

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this **6th** day of **August**, 2001.

Mary Jane Chapman
Notary Public
"OFFICIAL SEAL"
Commission Expires 03/13/03
MARY JANE CHAPMAN
Notary Public, State of Illinois
Commission Expires 03/13/03

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655**

MAIL TO: GERALD L. PETROSKEY
11243 CHESAPEAKE PL.
WESTCHESTER, IL. 60154



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