-09-21 11:40:58

Cook County Recorder



MAIL TO ⇒ BOX 352

Satisfaction of Mortgage

278423

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974395046

Original Mortgagor: ROBERT D'AHLBERG & JOYCE DAHLBERG

Mailing Address: 7811 RAMSGATL CIR S, HANOVER PARK IL. 60103

Date & Amount of Mortgage: 3/15/05 Amount: \$8,000.00 Recorded in: COOK County State of Illinois in Volume

of Records, on Page, as Document No. 96223124

Date of Recording: 3/25/96 Legal: SEE ATTACHED

PIN # 07-30-106-005-0000 HANOVER PARK, IL. 60103 Address:

7811 RAMSGATE CIRCLE SO

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 22ND day of AUGUST, 2001.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loat, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / **Beverly National Bank**

OFFICERS OF CHARTER ONE BANK F.S.B.

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

UNOFFICIAL COPP885173 Page 2 of 3

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio

County of Cuyahoga)

On the 22ND day of AUGUST in the year 2001 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio. Cook County Clark's Office

Jackson DIAN'S M

Notary Public, State of Ohio, Cuy. Cty. My Commission Expires Dec. 18, 2005

Prepared by & return to:Orange Shelton-W – 3rd Floor Consumer Lending Charter One Bank, F.S.B. 65 / 75 Erieview Cleveland, OH 44114

This instrument prepared HOFFICIAL COP 885173 Page 3 of 3 Joseph R. Liptak

Joseph R. Liptak St. Faul Federal Bank 6201 W. Cermak Rd. Berwyn, IL 60402

96223124



DEPT-01 RECORDISG (3), % T\$0014 (BAN 33% 03/25/96 13:18:00 \$4996 4 . MAN 33% 03/25/96 13:18:00 \$4996 4 . MAN 34 PA-223 124 COOK COUNTY RECORDER

31.50

/ OF (Space Above This Line For Recording Data)

DATE: 03/15/96 LOAN NO. 21011417188

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

Inconsideration of the indebtedness herein recited, Corrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, variants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of HANOVER PARK County of COOK State of Illinois:

LOT 5 IN BLOCK 52 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTH WEST AND NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18,1967 AS DOCUMENT 20295106 IN COOK COUNTY, ILLLINOIS.

P.I.N. #07-30-106-005-0000

Alla SHALL SHALL SANGA, ST.

which has the address of (herein "Property Address");

7811 RAMSGATE CIRCLE SO HANOVER PARK, IL 60103

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

a622312

UNOFFICIAL COPY

Property of Cook County Clerk's Office