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Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001939035396

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marilyn J. Mulatz, An Unmarried Person And Jeanette L. Mulatz, An Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2000, and recorded on August 17, 2000, in Document 00631841 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

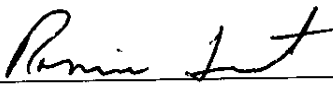
PIN# 03031000541563 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1059 SOUTHBURY LN D1, WHEELING, IL, 60090-0000

Witness my hand and seal August, 15, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Ronnie Trant
Vice President

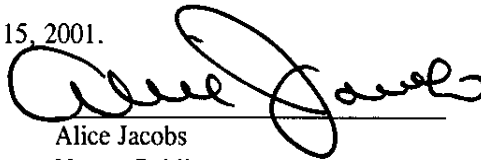


Handwritten initials: JMS, P3, MJB, CW

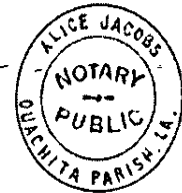
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 15, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Neiman A Burrell
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001939035396
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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Unit No. 1-30-1-R-D-1 in Lexington Commons Coach House Condominium, as delineated on a plat of survey of a parcel of land, being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), portions of which Development Parcel are described as being Lexington Commons Unit 1 subdivision and Lexington Commons Unit 2 subdivision, being subdivisions of part of the Northwest 1/4 of Section 5, aforesaid, according to the plat thereof recorded July 28, 1978 as Document 24557904, which Survey is attached as Exhibit A to the Declaration of Condominium made by Central National Bank, as Trustee under Trust Number 22718, recorded December 11, 1978 as Document 24759029 as amended from time to time, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements, as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations.

PERMANENT INDEX NUMBER: 03-03-100-054-1563