UNOFFICIAL COPPOSES SECTION OF Page 1 of

RELEASE OF MORTGAGE

This instrument was prepared by ____

2001-09-21 13:44:45

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, OAK BANK, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured _____ Mortgage hereinafter mentioned, and the cancellation of all the notes thereby securei, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto (name) Helen Friedman, as Trustee Under a Trust Agreement dated June 1, 1992

(address) 1310 Ritcuis Court - 30-C, Chicago, Illinois 60610 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the 10th day of March , 1998, and recorded in the Recorder's Office of COK County, in the State of Illinois, in book __ of records, on page __ , as document No. 98210700 __, to the premises therein described as follows, situated in the County of COOK State of ______, to wit:

SEE LEGAL DESCRIPTION ATTACHED FERETO AND MADE A PART HEREOF.

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CHICAGO, ILLINOIS 60611

HEREBY CERTIFY that

County of Cook State of Illinois

the Undersigned,

Asst. Vice President and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same personally Assistant Cashier, of OAK BANK, f/k/a Oak Trust Mirja Kearney Asst. Vice President E Avany C. Pena san Morary Public in and for the state aforesaid, DO

corporation to be affixed thereto, pursuant to authority given by the Board of signed and delivered the said instrument and caused the corporate seal of said appeared before me this day in person and acknowledged that as such officers they and Assistant Cashier, respectively, instrument as said

the free and voluntary act of said OAK BANK for the uses and purposes therein set Directors of said Banking Corporation, as their own free and voluntary act and as

Civen under any Hand and Notarial Seal this 21 day of Sephember, A.D. 2001

DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

MARCHANANA IN SOUTH My Commission Expires 9-21-2004 Notary Public, 52-,e of Illinois MARIA MONTESDEOCA CFFICIAL SEAL"

My Commission Expires 9-31-0

Stopo ox Co.

CARDNER CARTON & DOUGLAS WARY DONNER

Chicago, Ill. 60610.

:OI JIAM

UNOFFICIAL COPY 885257

LEGAL DESCRIPTION:

UNIT 30-C AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6) ALL OF LOTS 10, 11 AND 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13 SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FERT TO THE SOUTHEAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 JET, TO
JEDIVISION O.
ORTH, RANGE 14 LA.
TTACHED AS EXHIBIT "A
JOCUMENT NO. 21931482 IN The
FOGETHER WITH AN UNDIVIDED PERCEN.
(EXCEPTING FROM SAID PARCEL ALL OF THE UNITS THEREOF AS DEFINED AND SEALL OF THE UNITS THEREOF AS ILLINOIS.
AND SURVEY) IN COOK COUNTY, ILLINOIS. NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED JUNE 8, 1972 AS (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION